

53AA 681219

## **AFFIDAVIT**

I, <u>Sarita Devi</u> Daughter of <u>Jagdish Chander</u> Resident of <u>H. No -148/30 Dariyao Nagar</u> Rohtak, Teh. - & Distt. Rohtak take oath and state my Bio Data as given below:-

| Name of Candidate |                    | Sarita Devi                   |  |            |                |
|-------------------|--------------------|-------------------------------|--|------------|----------------|
| Father's name     |                    | Sh. Jagdish Chander           |  |            |                |
| Date of Birth     |                    | 01/05/1974                    |  |            |                |
| Permanent Address |                    | H. No -148/30 Dariyao Nagar R | ohtak  |            |                |
| Educatio          | nal Qualifications |                               |  | Olitak     | -              |
| Sr. No.           | Degree             | College a                     | College and University from where degree obtained  |            | % age of marks |
| 1                 | B.Ed.              | Maharsh                       | i Dayanand University Rohtak   | 1996       | 55%            |
| 2                 | M.A.(Edu.)         |                               | al Open University Nagaland  | 2010       |                |
| 3                 | NET (Edu.)         | UGC                           | , and a second real second rea |            | 63.80%         |
|                   | 1                  |                               |  | 2013 (Dec) | Qualified      |

- 1. That I am permanent resident of above said Address.
- 2. I am working as an Assist. Prof. in the Institution Namely (I.P. College of Education Jassia)
- 3. I am not doing any Govt. /Semi. Govt. Service in any Department.
- 4. I receive my salary through bank account as well as some time in cash.
- 5. That the above statement is true and correct.

Verified the above statement is true and correct to the best of My knowledge and belief and nothing has been concealed there in.

Place.....

Dated: ..

OF INDIA

Deponent

LALITO RANI
NOTARY SUBLICE RONTAK



INDIA NON JUDICIAL

हरियाणा HARYANA

ON INDIA

53AA 681243

AFFIDAVIT

I, Mrs. Ritu Daughter of Sh. Azad Singh Resident of V.P.O - Sehri ,Teh. - Kharkhoda Distt.

- Sonipat take oath and state my Bio Data as given below:-

| Name of Candidate |                    | Mrs. Ritu              |  |                   |                |
|-------------------|--------------------|------------------------|--|-------------------|----------------|
| Father's name     |                    | Sh. Azad Singh         |  |                   |                |
| Date of Birth     |                    | 22/10/1989             |  |                   |                |
| Permanent Address |                    | V.P.O - Sehri ,Teh Kha | rkhoda Diett Son   | deat              |                |
| Educati           | onal Qualification | ons                    | , and a second second  | ikiloda Distt 301 | lipat          |
| Sr. No.           | Degree             |                        | University from where degree obtained  |                   | % age of marks |
| 1                 | B.Ed.              | Maharshi Day           | anand University Rohtak  | 2017              |                |
| 2 ,               | M.Ed               | Maharshi Day           | Maharshi Dayanand University Rohtak  |                   | 71.03%         |
| 3                 | NET(English)       | UGC                    | - The State of the | 2019              | 72.17%         |
|                   | 1 (-1.8.1911)      |                        |  | 2021              | Qualified      |

- 1. That I am permanent resident of above said Address.
- 2. I am working as an Principal . in the Institution Namely ( I.P. College of Education Jassia, Rohtak)
- 3. I am not doing any Govt. /Semi. Govt. Service in any Department.
- 4. I receive my salary through bank account as well as some time in cash.
- 5. That the above statement is true and correct.

Verified the above statement is true and correct to the best of My knowledge and belief and nothing has been concealed there in.

Place.....

Deponent

Dated: ..

ATTESTED

NOTARY PUBLIC



53AA 681241

## **AFFIDAVIT**

I, <u>Dr. Manohar Lal</u> Son of <u>Sh. Hari Chand</u> Resident of H.No. 249/9 Chetan Mohalla Hansi take oath and state my Bio Data as given below:-

| Name of Candidate |                  | Dr. Ma   | Dr. Manohar Lal                       |              |                |
|-------------------|------------------|--|---------------------------------------|--------------|----------------|
| Father's name     |                  |  | i Chand                               | EEL TENT     |                |
| Date of Birth     |                  |  | 15/08/1974                            |              |                |
| Perman            | ent Address      | H.No. 2  | 49/9 Chetan Mo                        | halla Hansi  |                |
| Educati           | onal Qualificati | ons  | 1                                     | rana rigiisi |                |
| Sr. No.           | Degree           |  | University from where degree obtained |              | % age of marks |
| 1                 | B.Ed.            | M P Bhoj Open University                               |                                       | 2010         | 64.50%         |
| 2                 | M.A( Edu.)       | Chaudhary Devi Lal Unive                               | ersity Sirsa                          | 2008         | 62.95%         |
| 3                 | Ph.D             | Shri Jagdishprasad Jhabarmal Tibrewala University Raj. |                                       | 2014         | Qualified      |

1. That I am permanent resident of above said Address.

- 2. I am working as an Principal . in the Institution Namely ( I.P. College of Education Jassia, Rohtak)
- 3. I am not doing any Govt. /Semi. Govt. Service in any Department.
- 4. I receive my salary through bank account as well as some time in cash.
- 5. That the above statement is true and correct.

Verified the above statement is true and correct to the best of My knowledge and belief and nothing has been concealed there in.

Place.....

Dated: ..

OF INDIA

Manahadal Deponent

ATTESTED

LALITE RAMI

ADVOCATE

NOTARY PUBLIC

ROHTAK



53AA 681240

### **AFFIDAVIT**

I , Mr. Adesh Son of Banarsi Das Resident of V.P.O - Sunari Kalan , Teh . &,Distt.-Rohtak take oath and state my Bio Data as given below:-

| Name of Candidate |                              | Mr. Adesh                             | Mr. Adesh                                  |           |  |
|-------------------|------------------------------|---------------------------------------|--|-----------|--|
| Father's name     |                              | Sh. Banarsi Das                       | Sh. Banarsi Das                            |           |  |
| Date of Birth     |                              | 12/12/1986                            |  |           |  |
| Perman            | ent Address                  | V.P.O - Sunari Kalan , Te             | V.P.O - Sunari Kalan , Teh . &,DisttRohtak |           |  |
| Educati           | onal Qualificatio            | ns                                    |  | •         |  |
| Sr. No.           | Degree                       | University from where degree obtained | Year of passing                            | % age of  |  |
| 1                 | Bachelor of<br>Physical Edu. | Barkatullah Vishwavidyalaya , Bhopal  | 2012                                       | 69.66%    |  |
| 2                 | Master of<br>Physical Edu.   | Barkatullah Vishwavidyalaya , Bhopal  | 2018                                       | 64.37%    |  |
| 3                 | NET(Phy.Edu.                 | UGC                                   | June (2020)                                | Qualified |  |

- 1. That I am permanent resident of above said Address.
- 2. I am working as an Assist. Prof. in the Institution Namely ( I.P. College of Education Jassia, Rohtak)
- 3. I am not doing any Govt. /Semi. Govt. Service in any Department.
- 4. I receive my salary through bank account as well as some time in cash.
- 5. That the above statement is true and correct.

Verified the above statement is true and correct to the best of My knowledge and belief and nothing has been concealed there in.

OF INDIA

Place.....

Dated: ..

Deponent

LALITA RANI
ADVOCATE
NOTARY PUBLIC
ROHTAK 8 20



53AA 681238

## **AFFIDAVIT**

I, Km. Anjali Gupta Daughter of Shri Chhote Lal Prasad Resident of New Bazar , Sahatwar Ballia Uttar Pradesh take oath and state my Bio Data as given below:-

|                            | of Candidate        | Kn                     | Km. Anjali Gupta                      |                      |              |
|----------------------------|---------------------|------------------------|---------------------------------------|----------------------|--------------|
| Father's name              |                     |                        |                                       |                      |              |
| Date of                    | Birth               |                        | ri Chhote Lal Prasad                  |                      |              |
| Permanent Address          |                     |                        | /07/1994                              |                      |              |
| Educational Qualifications |                     | Ne Ne                  | w Bazar ,Sahatwar E                   | Ballia Uttar Pradesh | 1            |
| Sr No                      | Degree              | 10115                  |                                       |                      |              |
|                            | Degree              | University from where  | University from where degree obtained |                      | % age of     |
| 1                          | Bachelor of<br>Arts | Banaras Hindu Universi | ty                                    | 2015                 | marks 72.58% |
| 2                          | Master of<br>Arts   | Banaras Hindu Universi | ty                                    | 2017                 | 72.10%       |
| 3                          | Net(Visual<br>Arts) | UGC.                   |                                       | Dec(2019)            | Qualified    |

- 1. That I am permanent resident of above said Address.
- 2. I am working as an Assist. Prof. in the Institution Namely ( I.P. College of Education Jassia, Rohtak)
- 3. I am not doing any Govt. /Semi. Govt. Service in any Department.
- 4. I receive my salary through bank account as well as some time in cash.
- 5. That the above statement is true and correct.

Verified the above statement is true and correct to the best of My knowledge and belief and nothing has been concealed there in.

Place.....

Dated: ..

OF INDIA

Aanja! Deponent

ATTESTED

LALITA RANI
ADVOCATE
NOTARY PUBLIC
ROHTAK



## **AFFIDAVIT**

I, Km. Alpana Daughter of Kanhaiya Ram Resident of V.P.O -Khalispur, Adri, Mau. Uttar

Pradesh take oath and state my Bio Data as given below:-

| Name of Candidate          |                | Km                       | Km. Alpana                                 |      |           |
|----------------------------|----------------|--------------------------|--|------|-----------|
| Father's name              |                |                          | nhaiya Ram                                 |      |           |
| Date of                    | Birth          |                          |  |      |           |
| Permanent Address          |                |                          | /07/1991                                   |      |           |
| Educational Qualifications |                | ions V.P                 | V.P.O -Khalispur, Adri, Mau. Uttar Pradesh |      |           |
| Sr. No.                    | Degree         | 10113                    |  |      |           |
|                            | ревгее         | University from where    | University from where degree obtained      |      | % age of  |
| 1                          | Bachelor of    | Banaras Hindu Universi   | tu   |      | marks     |
|                            | Arts           | as i midd Offiversi      | ty   | 2015 | 71.44%    |
| 2                          | Master of      | Banaras Hindu Universit  | hu   |      |           |
|                            | Arts           | January Finda Oniversity |  | 2017 | 69.35%    |
| 3                          | Net(Visual UGC |                          |  |      |           |
|                            | Arts)          |                          |  | 2017 | Qualified |

- 1. That I am permanent resident of above said Address.
- 2. I am working as an Assist. Prof. in the Institution Namely ( I.P. College of Education Jassia, Rohtak)
- 3. I am not doing any Govt. /Semi. Govt. Service in any Department.
- 4. I receive my salary through bank account as well as some time in cash.
- 5. That the above statement is true and correct.

Verified the above statement is true and correct to the best of My knowledge and belief and nothing has been concealed there in.

ON THE PARTY OF TANKS OF TANKS

Place.....

Dated: ..

K.M. Ophara

Deponent



53AA 681236

### **AFFIDAVIT**

I , <u>Dr. Sindhu Bala</u> Daughter of <u>Shri Rajender Singh</u> Resident of <u>V.P.O -Tihar Malik Teh.</u>

<u>Gohana, Sonipat Haryana</u> take oath and state my Bio Data as given below:-

| Name of Candidate |               | Dr. Sindhu Bala     | Dr. Sindhu Bala                       |                   |                |
|-------------------|---------------|---------------------|---------------------------------------|-------------------|----------------|
| Father's name     |               | Shri Rajender Singh |                                       |                   |                |
| Date of Birth     |               | 05/09/1983          |                                       |                   |                |
| Permanent Address |               |                     | V.P.O -Tihar Malik Teh.               | Gohana, Sonipat H | larvana        |
| Educati           | onal Qualific | ations              |                                       | - Input           | - ur yurra     |
| Sr. No.           | Degree        |                     | University from where degree obtained |                   | % age of marks |
| 1                 | B.Ed.         |                     | anand University Rohtak               | 2007              | 62.30%         |
| 2                 | M.Ed          | Maharshi Daya       | Maharshi Dayanand University Rohtak   |                   | 63.37%         |
| 3                 | Ph.D          | Dakshina Bhar       | at Hindi Prachar Sabha                | 2017              | Qualified      |

- 1. That I am permanent resident of above said Address.
- 2. I am working as an Assist. Prof. in the Institution Namely ( I.P. College of Education Jassia)
- 3. I am not doing any Govt. /Semi. Govt. Service in any Department.
- 4. I receive my salary through bank account as well as some time in cash.
- 5. That the above statement is true and correct.

Verified the above statement is true and correct to the best of My knowledge and belief and nothing has been concealed there in.

Place.....

Dated: ..

OF INDIA

Snah Bolg Deponent

LALITA RANI ADVOCATE NOTARY PUBLIC ROHTAK



53AA 681235

## **AFFIDAVIT**

I, <u>Ashwini Kumar</u> Son of <u>Shri Ram Bachan</u> Resident of <u>V.P.O - Pahasa, Haldharpur Mau.</u>

<u>Uttar Pradesh</u> take oath and state my Bio Data as given below:-

| Name of Candidate |                | A                                 | Ashwini Kumar                                  |                     |                |
|-------------------|----------------|-----------------------------------|--|---------------------|----------------|
| Father's name     |                | S                                 | hri Ram Bachan                                 |                     |                |
| Date of Birth     |                | 0                                 | 4/04/1984                                      |                     |                |
| Permanent Address |                | V                                 | P.O - Pahasa, Haldha                           | arpur Mau, Uttar Pr | adesh          |
| Educati           | onal Qualifica |                                   |  |                     | <u> </u>       |
| Sr. No.           | Degree         | University from when              | e degree obtained                              | Year of passing     | % age of marks |
| 1                 | B.Ed.          | Mahatma Jyotiba Phu<br>University | Mahatma Jyotiba Phule Rohilkhand<br>University |                     | 66.40%         |
| 2                 | M.Ed           | Mahatma Jyotiba Phu<br>University | Mahatma Jyotiba Phule Rohilkhand<br>University |                     | 56.75%         |
| 3                 | NET (Edu.)     | UGC                               |  | Dec (2013)          | Qualified      |

- 1. That I am permanent resident of above said Address.
- 2. I am working as an Assist. Prof. in the Institution Namely (I.P. College of Education Jassia)
- 3. I am not doing any Govt. /Semi. Govt. Service in any Department.
- 4. I receive my salary through bank account as well as some time in cash.
- 5. That the above statement is true and correct.

Verified the above statement is true and correct to the best of My knowledge and belief and nothing has been concealed there in.



Place.....

Dated: ..

Deponent

ATTESTED

LALITE RANI

NOTARY PUBLIC



INDIA NON JUDICIAL

हरियाणा

HARY

53AA 681239

# **AFFIDAVIT**

I , Mr. Pritpal Son of Shri Kanwar Singh Resident of V.P.O - Chimni, Teh - Beri Distt.- Jhajjar take oath and state my Bio Data as given below:-

| Name of Candidate |                            | Mr                                     | Pritpal                               |                  |          |
|-------------------|----------------------------|--|---------------------------------------|------------------|----------|
| Father's name     |                            |  |                                       |                  |          |
| Date of Birth     |                            |  | i Kanwar Singh                        |                  |          |
| Permanent Address |                            |  | 20/12/1986                            |                  |          |
|                   | onal Qualification         | V.P.                                   | O - Chimni, Teh - Be                  | ri Distt Jhajjar |          |
| Sr. No.           |                            |  | University from where degree obtained |                  | % age of |
| 1                 | Bachelor of                | Maharshi Dayanand U                    | niversity Rohtak                      | 2014             | marks    |
|                   | Physical Edu.              |  | , tomak                               |                  | 63.90%   |
| 2                 | Master of<br>Physical Edu. | Chaudhary Ranbir Singh University Jind |                                       | 2016             | 58.75    |

- 1. That I am permanent resident of above said Address.
- 2. I am working as an Assist. Prof. in the Institution Namely ( I.P. College of Education Jassia, Rohtak)
- 3. I am not doing any Govt. /Semi. Govt. Service in any Department.
- 4. I receive my salary through bank account as well as some time in cash.
- 5. That the above statement is true and correct.

Verified the above statement is true and correct to the best of My knowledge and belief and nothing has been concealed there in.

Place.....

Dated: ..

Deponent

LALITA RANI ADVOCATE NOTARY PUBLIC POHTAK



## **AFFIDAVIT**

I, Chhabi Ram Singh Daughter of Sh. Daan Singh Resident of H. No. 39 Near Sarkari Tubel Gram raja nagla Usawan Budaun Usawan Uttar Pradesh take oath and state my Bio Data as given below:-

| Name of Candidate |                | Chhabi Ram Singh   | Chhabi Ram Singh   |                |  |
|-------------------|----------------|--|--|----------------|--|
| Father's name     |                | Sh. Daan Singh   |  |                |  |
| Date of Birth     |                | 03/06/1991   |  |                |  |
| Permanent Address |                | The state of the s | ari Tubel Gram raja na   | gla Heawan     |  |
|                   |                | Budaun Usawan U  | H.No.39 Near Sarkari Tubel Gram raja nagla Usawan<br>Budaun Usawan Uttar Pradesh |                |  |
| Educati           | onal Qualifica | tions  | 77340011   |                |  |
| Sr. No.           | Degree         | University from where degree obtaine   | d Year of passing  | % age of marks |  |
| 1                 | B.Ed.          | Veer Bahadur Singh Purvanchal Unive  | rsity 2014   |                |  |
| 2                 | M.Ed           | Veer Bahadur Singh Purvanchal Unive  |  | 74.40%         |  |
| 3                 | NET (Edu.)     | UGC  | ,  | 68.00%         |  |
|                   |                |  | Jan (2017)   | Qualified      |  |

- 1. That I am permanent resident of above said Address.
- 2. I am working as an Assist. Prof. in the Institution Namely ( I.P. College of Education Jassia)
- 3. I am not doing any Govt. /Semi. Govt. Service in any Department.
- 4. I receive my salary through bank account as well as some time in cash.
- 5. That the above statement is true and correct.

Verified the above statement is true and correct to the best of My knowledge and belief and nothing has been concealed there in

Place.....

Dated: ..

ATTESTED

LALITA RANI
ADVOCATE

NOTARY PUBLIC

ROHTAK

Otahi Pon Sing



53AA 681233

## **AFFIDAVIT**

I , <u>Km. Poonam</u> Daughter of <u>Sh. Brahum Pal Singh</u> Resident of <u>H. No. 388</u> Saifpur, Karmchandpur Meerut Uttar Pradesh take oath and state my Bio Data as given below:-

| Name of Candidate               |                    | Km. Poonam                                  |                                     |                 |           |
|---------------------------------|--------------------|---|-------------------------------------|-----------------|-----------|
| Father's name                   |                    | Brahum Pal Singh                            |                                     | -               |           |
| Date of Birth Permanent Address |                    | 21/07/1987                                  |                                     |                 |           |
|                                 |                    | H. No. 388 Saifpur,Karmchandpur Meerut Utta |                                     |                 |           |
| Educati                         | onal Qualification | ons   |                                     |                 |           |
| Sr. No.                         | Degree             | University fro                              | om where degree                     | Year of passing | % age of  |
| 1                               | B.Ed.              | Ch. Charan S                                | ingh University,Meerut              | 2012            | marks     |
| 2                               | M.Ed               | Ch. Charan S                                | Ch. Charan Singh University, Meerut |                 | 70.40%    |
| 3                               | NET (Edu.)         |   | mg/ Offiversity, Meerut             | 2015            | 74.37%    |
|                                 | in (Edd.)          | UGC   |                                     | Nov (2017)      | Qualified |

- 1. That I am permanent resident of above said Address.
- 2. I am working as an Assist. Prof. in the Institution Namely (I.P. College of Education Jassia)
- 3. I am not doing any Govt. /Semi. Govt. Service in any Department.
- 4. I receive my salary through bank account as well as some time in cash.
- 5. That the above statement is true and correct.

Verified the above statement is true and correct to the best of My knowledge and belief and nothing has been concealed there in.

Place.....

Dated: ..

Deponent

ADVOCATE NOTARY PUBLIC ROHTAK



53AA 681232

### **AFFIDAVIT**

I , <u>Dr. Mohd Irfan</u> Son of <u>Menhadi Hasan</u> Resident of <u>Near Andaava Jjain Mandir,</u> <u>Nasirapur allahabad</u> take oath and state my Bio Data as given below:-

| Name of Candidate Father's name    |                  | Dr. Mohd Irfan                               | Dr. Mohd Irfan      |           |  |
|------------------------------------|------------------|--|---------------------|-----------|--|
|                                    |                  | Menhadi Hasan                                |                     |           |  |
| Date of Birth<br>Permanent Address |                  | 15/07/1989                                   |                     |           |  |
|                                    | ional Qualificat | Near Andaava Jjain Ma                        | ndir. Nasiranur all | ahahad    |  |
| Sr. No.                            |                  |  | · ·                 | allabad   |  |
|                                    | Degree           | University from where degree obtained        | Year of passing     | % age o   |  |
| 1                                  | B.Ed.            | Awadhesh Pratap Singh University             | 2013                | marks     |  |
| )                                  | M.Ed             | Rewa M.P                                     | 2013                | 69.27%    |  |
|                                    |                  | Awadhesh Pratap Singh University<br>Rewa M.P | 2014                | 60.85%    |  |
|                                    | Ph.D             | Veer Bahadur Singh Purvanchal University     | 2019                | Qualified |  |

- 1. That I am permanent resident of above said Address.
- 2. I am working as an Assist. Prof. in the Institution Namely ( I.P. College of Education Jassia)
- 3. I am not doing any Govt. /Semi. Govt. Service in any Department.
- 4. I receive my salary through bank account as well as some time in cash.
- 5. That the above statement is true and correct.

Verified the above statement is true and correct to the best of My knowledge and belief and nothing has been concealed there in.

Place.....

Dated: ..

ATTESTED

LALITA RANI ADVOCATE

ROHTAKI

M. Trham Deponent



53AA 681231

## **AFFIDAVIT**

I, Mr. Bharat Bhushan Son of Sh. Sukee Singh Resident of H. No. -111, Gali-9 Sher Garhi

Meerut U.P take oath and state my Bio Data as given below:-

| Name of Candidate |                    |   | BHarat Bhushan | BHarat Bhushan  |                |  |  |
|-------------------|--------------------|---|----------------|-----------------|----------------|--|--|
| Father's name     |                    | Sukke Singh                             | Sukke Singh    |                 |                |  |  |
| Date of Birth     |                    | 11/04/1981                              |                |                 |                |  |  |
| Permanent Address |                    | H. No111, Gali-9 Sher Garhi Meerut U.P. |                |                 |                |  |  |
| Education         | onal Qualification | ons                                     |                |                 |                |  |  |
| - PURKER CHILDREN | Degree             | University from where degree obtained   |                | Year of passing | % age of marks |  |  |
| 1                 | B.Ed.              | Ch. Charan Singh University Meerut      |                | 2008            | 63.70%         |  |  |
| 2                 | M.Ed.              | Ch. Charan Singh University Meerut      |                | 2015            | 75.50%         |  |  |
| 3                 | NET (Edu.)         | UGC                                     |                | Dec (2018)      | Qualified      |  |  |

- 1. That I am permanent resident of above said Address.
- 2. I am working as an Assist. Prof. in the Institution Namely ( I.P. College of Education Jassia)
- 3. I am not doing any Govt. /Semi. Govt. Service in any Department.
- 4. I receive my salary through bank account as well as some time in cash.
- 5. That the above statement is true and correct.

Verified the above statement is true and correct to the best of My knowledge and belief and nothing has been concealed there in.

NO TO THE PARTY OF NOTA

Place.....

Dated: ..

Deponent

ATTESTED

LALITA RANI
ADVOCATE
NOTARY PUBLIC
ROHTAK



## **AFFIDAVIT**

I, <u>Bhagavan Das</u> Son of <u>Sh. Aditya Prasad</u> Resident of <u>Village - Khalispur P.o - Saraj</u>

<u>Mohana</u>, <u>Disst. - Varanasi U.P.</u> take oath and state my Bio Data as given below:-

| Name of Candidate |                    |                                       | Bhagavan Das                                  |                 |                |  |
|-------------------|--------------------|---------------------------------------|---|-----------------|----------------|--|
| Father's name     |                    | Adit                                  | Aditya Prasad                                 |                 |                |  |
| Date of Birth     |                    | 05/0                                  | 05/05/1981                                    |                 |                |  |
| Permanent Address |                    | Villa                                 | Village - Khalispur P.o - Saraj Mohana, Disst |                 |                |  |
|                   |                    | Vara                                  | Varanasi U.P.                                 |                 |                |  |
| Education         | onal Qualification | ns                                    |   |                 |                |  |
| Sr. No.           | Degree             | University from where degree obtained |   | Year of passing | % age of marks |  |
| 1                 | B.Ed.              | S.S.University Varanasi               |   | 2007            | 58.00%         |  |
| 2                 | M.Ed.              | S.S.University Varanasi               |   | 2010            | 59.00%         |  |
| 3                 | NET (Edu.)         | UGC                                   |   | Dec (2019)      | Qualified      |  |

- 1. That I am permanent resident of above said Address.
- 2. I am working as an Assist. Prof. in the Institution Namely ( I.P. College of Education Jassia)
- 3. I am not doing any Govt. /Semi. Govt. Service in any Department.
- 4. I receive my salary through bank account as well as some time in cash.
- 5. That the above statement is true and correct.

Verified the above statement is true and correct to the best of My knowledge and belief and nothing has been concealed there in.

OF INDIA

Place.....

Dated: ..

Physonandos Deponent

ATTESTED

LALITE RANI
ADVOCATE
NOTARY PUBLIC
ROHTAK



TI HAR SANA

53AA 681228

# **AFFIDAVIT**

I, <u>Sushma</u> Daughter of <u>Sh. Chand Ram Rana</u> Resident of <u>Vikas Nagar Near Govt. Hospital</u> <u>Gohana Sonipat</u> take oath and state my Bio Data as given below:-

| Name o                                       | Name of Candidate |   | iushma  |                 |          |  |
|--|-------------------|---|---|-----------------|----------|--|
| Father's name                                |                   |   |   |                 |          |  |
| Date of Birth                                |                   |   | Chand Ram Rana                                  |                 |          |  |
|  |                   |   | 28/07/1978                                      |                 |          |  |
| Permanent Address Educational Qualifications |                   |   | Vikas Nagar Near Govt. Hospital Gohana, Sonipat |                 |          |  |
| Sr. No.                                      |                   |   |   |                 | Sompat   |  |
| 31.100,                                      | Degree            | University from where degree obtained         |   | Year of passing | % age of |  |
| 1  | B.Ed.             | Maharshi Dayanand University Rohtak           |   |                 | marks    |  |
| 2  | M.A (Edu.)        | Dakabina Bhasalaina University Rohtak         |   | 2012            | 66.40%   |  |
|  |                   | Dakshina Bharat Hindi Prachar Sabha<br>Madras |   | 2014            | 77.12%   |  |
| 2  |                   | UGC   |   |                 |          |  |
|  |                   |   | Dec (2013)                                      | Qualified       |          |  |

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- 3. I am not doing any Govt. /Semi. Govt. Service in any Department.
- 4. I receive my salary through bank account as well as some time in cash.
- 5. That the above statement is true and correct.

Verified the above statement is true and correct to the best of My knowledge and belief and nothing has been concealed there in.

Place.....

Dated: ..

Sushney

Deponent

NOTARY PUBLIC



हरियाण्

53AA 681229

## **AFFIDAVIT**

I, <u>Seema</u> Daughter of <u>Sh. Kunwar Pal Singh</u> Resident of <u>Mohalla Ahmad Nagar, Amroha,</u>

<u>Uttar Pradesh</u> take oath and state my Bio Data as given below:-

| Name of Candidate |                    | Seema  |  |                      |           |
|-------------------|--------------------|--|--|----------------------|-----------|
| Father's name     |                    | Kunwar Pal Singh                               |  |                      |           |
| Date of Birth     |                    | 05/05/1980                                     |  |                      |           |
| Permanent Address |                    |  | Mohalla Ahmad Nagar, Amroha, Uttar Pradesh   |                      |           |
| Educati           | onal Qualification | ons  | and the second control of the second control | , runiona, ottai Fra | uesii     |
| Sr. No.           | Degree             | University from where degree obtained          |  | Year of passing      | % age of  |
| 1                 | B.Ed.              | Mahatma Jyotiba Phule Rohilkhand<br>University |  | 2011                 | 62.50%    |
| 2                 | M.Ed               | Mahatma Jyotiba Phule Rohilkhand<br>University |  | 2018                 | 57.61%    |
| 3                 | NET (Edu.)         | UGC  |  | Dec. (2018)          | Qualified |

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- 4. I receive my salary through bank account as well as some time in cash.
- 5. That the above statement is true and correct.

Verified the above statement is true and correct to the best of My knowledge and belief and nothing has been concealed there in.



Place.....

Dated: ..

Deponent -

ATTESTED

LALITA RANI
ADVOCATE
NOTARY PUBLIC
ROHTAK





53AA 681227

### **AFFIDAVIT**

I , <u>Dinesh Kumar</u> Son of <u>Sh. Satbir Singh</u> Resident of <u>V.P.O - Shera ,Teh - Madlauda</u> ,<u>Panipat</u> take oath and state my Bio Data as given below:-

| Name of Candidate Father's name Date of Birth |                   | Dinesh Kumar                          |  |                 |                     |
|---|-------------------|---------------------------------------|--|-----------------|---------------------|
|   |                   | <u>Satbir Singh</u><br>15/12/1990     |  |                 |                     |
|   |                   |                                       |  |                 | Permanent Address   |
| Educati                                       | onal Qualificatio | ns                                    |  | adidda, r ampat |                     |
| Sr. No.                                       | Degree            | University from where degree obtained |  | Year of passing | % age of marks      |
| 1   | B.Ed.             | Kurukshetra University Kurukshetra    |  | 2014            | 62.30%              |
| 2   | M.Ed              | Kurukshetra University Kurukshetra    |  | 2015            | The second second   |
| 3   | NET (Edu.)        |                                       |  | Jan (2017)      | 68.80%<br>Qualified |

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- 4. I receive my salary through bank account as well as some time in cash.
- 5. That the above statement is true and correct.

Verified the above statement is true and correct to the best of My knowledge and belief and nothing has been concealed there in.

Place.....

Dated: ..

Deponent

ATTESTED

LALITA RANI
ADVOCATE
NOTARY PUBLIC
ROHTAK



**AFFIDAVIT** 

Varsha Daughter of Sh. Charan Das Resident of V.P.O - Sanghi Pana Boan Rohtak take oath and state my Bio Data as given below:-

| Name of Candidate |                    | Varsha                                |                                 |                 |           |
|-------------------|--------------------|---------------------------------------|---------------------------------|-----------------|-----------|
| Father's name     |                    | Charan Das                            |                                 |                 |           |
| Date of Birth     |                    | 02/07/1990                            |                                 |                 |           |
| Permanent Address |                    |                                       | V.P.O - Sanghi Pana Boan Rohtak |                 |           |
| Educati           | onal Qualification | S                                     | , and a second                  | HOHLUK          |           |
| Sr. Ņo.           | Degree             | University from where degree obtained |                                 | Year of passing | % age of  |
| 1                 | B.Ed.              | Maharshi Dayanand University Rohtak   |                                 | 2014            | 64.70%    |
| 2                 | M.Ed               | Maharshi Dayanand University Rohtak   |                                 | 2018            | 64.90%    |
| 3                 | NET (Comm.) UGC    |                                       |                                 | Dec (2011)      | Qualified |

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- 4. I receive my salary through bank account as well as some time in cash.
- 5. That the above statement is true and correct.

Verified the above statement is true and correct to the best of My knowledge and belief and nothing has been concealed there in.

Place.....

Dated: ..

Deponent

ATTESTED

LALITA RANI
ADVOCATE
NOTARY PUBLIC
ROHTAK



हरियाणा HARYAKA NO

53AA 681225

I , <u>Manisha</u> Daughter of <u>Azad Singh</u> Resident of <u>V.P.O - Ghari Balab 120 Rohtak</u> take oath and state my Bio Data as given below:-

| Name of Candidate |                   |                                       | Manisha |                 |                |  |
|-------------------|-------------------|---------------------------------------|---------|-----------------|----------------|--|
| Father's name     |                   | Azad Singh                            |         |                 |                |  |
| Date of Birth     |                   | 21/05/1991                            |         |                 |                |  |
| Permanent Address |                   | V.P.O - Ghari Balab 120 Rohtak        |         |                 |                |  |
| Educati           | onal Qualificatio | ns                                    |         |                 |                |  |
| Sr. No.           | Degree            | University from where degree obtained |         | Year of passing | % age of marks |  |
| 1                 | B.Ed.             | Maharshi Dayanand University Rohtak   |         | 2015            | 74.00%         |  |
| 2                 | M.Ed              | Maharshi Dayanand University Rohtak   |         | 2019            | 77.82%         |  |
| 3                 | NET (Edu.)        | UGC                                   | UGC     |                 | Qualified      |  |

- 1. That I am permanent resident of above said Address.
- 2. I am working as an Assist. Prof. in the Institution Namely ( I.P. College of Education Jassia)
- 3. I am not doing any Govt. /Semi. Govt. Service in any Department.
- 4. I receive my salary through bank account as well as some time in cash.
- 5. That the above statement is true and correct.

Verified the above statement is true and correct to the best of My knowledge and belief and nothing has been concealed there in.

Place.....

Dated: ..

Deponent

ATTESTED

NOTARY PUBLIC

ROHTAK



**AFFIDAVIT** 

I, Pashu Pati Nath Singh Son of Prithavi Nath Singh Resident of V.P.O - Gonda Sitapur Uttar Pradesh take oath and state my Bio Data as given below:-

| Name of Candidate |                    |   | Pashu Pati Nath Singh       |                  |              |  |
|-------------------|--------------------|---|-----------------------------|------------------|--------------|--|
| Father's name     |                    |   | Prithavi Nath Singh         |                  |              |  |
| Date of Birth     |                    |   | 02/10/1989                  |                  |              |  |
| Perman            | nent Address       |   |                             |                  |              |  |
|                   | onal Qualification | one                                       | V.P.O - Gonda Sitapu        | ir Uttar Pradesh |              |  |
| Sr. No.           | Degree             | University from where degree obtained     |                             | Year of passing  | % age of     |  |
| 1                 | B.Ed.              | Dr. Ram Manohar Lohia Avadh<br>University |                             | 2012             | marks 75.10% |  |
| 2                 | M.Ed               |   | Dr. Ram Manohar Lohia Avadh |                  | 69.83%       |  |
| 3                 | NET (Edu.)         | UGC                                       |                             | July (2018)      |              |  |

- 1. That I am permanent resident of above said Address.
- 2. I am working as an Assist. Prof. in the Institution Namely (I.P. College of Education Jassia)
- 3. I am not doing any Govt. /Semi. Govt. Service in any Department.
- 4. I receive my salary through bank account as well as some time in cash.
- 5. That the above statement is true and correct.

Verified the above statement is true and correct to the best of My knowledge and belief and nothing has been concealed there in.

Place.....

Dated: ..

Deponent

ATTESTED

LALITO RANI
ADVOCATE
NOTARY PUBLIC
ROHTAK



53AA 681223

## **AFFIDAVIT**

I , Mohammad Salauddin Son of <u>Mohammad Islam</u> Resident of <u>V.P.O - Rajpur Jakhania</u>

<u>Ghazipur Uttar Pradesh</u> take oath and state my Bio Data as given below:-

| Name of Candidate |                     |  | Mohammad Salauddin                             |                 |                |  |  |
|-------------------|---------------------|--|--|-----------------|----------------|--|--|
| Father's name     |                     |  | Mohammad Islam                                 |                 |                |  |  |
| Date of Birth     |                     |  | 03/09/1980                                     |                 |                |  |  |
| Permanent Address |                     |  | V.P.O - Rajpur Jakhania Ghazipur Uttar Pradesh |                 |                |  |  |
| Education         | onal Qualifications |  |  |                 |                |  |  |
| Sr. No.           | Degree              | University from where degree obtained          |  | Year of passing | % age of marks |  |  |
| 1                 | B.Ed.               | V.B.S Purvanchal University Jaunpur            |  | 2004            | 68.62%         |  |  |
| 2                 | M.A (Education)     | U.P. Rajarshi Tandon open University allahabad |  | 2010            | 61.28%         |  |  |
| 3                 | NET                 | UGC  |  | Dec (2012)      | Qualified      |  |  |

- 1. That I am permanent resident of above said Address.
- 2. I am working as an Assist. Prof. in the Institution Namely ( I.P. College of Education Jassia)
- 3. I am not doing any Govt. /Semi. Govt. Service in any Department.
- 4. I receive my salary through bank account as well as some time in cash.
- 5. That the above statement is true and correct.

Verified the above statement is true and correct to the best of My knowledge and belief and nothing has been concealed there in.

Place.....

Dated: ...

Deponent

ATTESTED

LALITA RANI
ADVOCATE
NOTARY PUBLICY (2)
ROHTAK



**AFFIDAVIT** 

I , Dr. <u>Km. Sangita Gupta</u> Daughter of <u>Krishna Kumar Gupta</u> Resident of <u>H. No. - 161</u> Gurunanak nagar meerut Uttar Pradesh take oath and state my Bio Data as given below:-

| Name of Candidate |                    | Dr. Km. Sangita Gupta                             |                    |                     |               |  |
|-------------------|--------------------|---|--------------------|---------------------|---------------|--|
| Father's name     |                    | Krishna Kumar Gupta                               |                    |                     |               |  |
| Date of Birth     |                    | 04/04/1970  |                    |                     |               |  |
| Perman            | ent Address        |   | H. No 161 Gurunana | k nagar maarut I II | han Donallant |  |
| Educati           | onal Qualification | ons   |                    | k nagar meerut Ut   | tar Pradesh   |  |
| Sr. No.           | Degree             | College and University from where degree obtained |                    | Year of passing     | % age of      |  |
| 1                 | B.Ed.              | Alagappa University                               |                    | 1993                |               |  |
| 2                 | M.Ed.              | Ch.Charan Singh University Meerut                 |                    | 2010                | 59.40%        |  |
| 103               | Ph.D               | Mewar University                                  |                    | 2016                | 61.28%        |  |
| 3                 | Ph.D               | Ivlewar Univ                                      |                    |                     |               |  |

- 1. That I am permanent resident of above said Address.
- 2. I am working as an Assist. Prof. in the Institution Namely ( I.P. College of Education Jassia)
- 3. I am not doing any Govt. /Semi. Govt. Service in any Department.
- 4. I receive my salary through bank account as well as some time in cash.
- 5. That the above statement is true and correct.

Verified the above statement is true and correct to the best of My knowledge and belief and nothing has been concealed there in.

Place.....

Dated: ..

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ATTESTED

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POHTAK





53AA 681221

I, <u>Ravindra Kumar Yadav</u> Son of <u>Rajdev Yadav</u> Resident of <u>V.P.O. - Chakrajepur</u>, <u>Distt. - Jaunpur Uttar Pradesh</u> take oath and state my Bio Data as given below:-

| Name of Candidate |                    | Ravindra Kumar Yadav                              |                              |                    |                |  |
|-------------------|--------------------|---|------------------------------|--------------------|----------------|--|
| Father's name     |                    |   | Sh. Rajdev Yadav             |                    |                |  |
| Date of Birth     |                    | 20/07/1986  |                              |                    |                |  |
| Permane           | ent Address        | gh Line   | V.P.O Chakrajepur , Distt Ja | aunnur Elttar Prac | loch           |  |
| Educatio          | nal Qualifications | 5   |                              | octar Frac         | 16311          |  |
| Sr. No.           | Degree             | College and University from where degree obtained |                              | Year of passing    | % age of marks |  |
| 1                 | B.Ed.              | Loely Professional University                     |                              | 2010               | 68.58%         |  |
| 2                 | M.Ed.              | Dr. Ram Manohar Lohia Avadh University            |                              | 2019               | 73.00%         |  |
| 3                 | NET<br>(Education) | UGC   |                              | 2019 (Dec)         | Qualified      |  |

- 1. That I am permanent resident of above said Address.
- 2. I am working as an Assist. Prof. in the Institution Namely ( I.P. College of Education Jassia, Rohtak Haryana)
- 3. I am not doing any Govt. /Semi. Govt. Service in any Department.
- 4. I receive my salary through bank account as well as some time in cash.
- 5. That the above statement is true and correct.

Verified the above statement is true and correct to the best of My knowledge and belief and nothing has been concealed there in.

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Kavindra

Deponent

Place.....

Dated: ..

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LALITA RANI

NOTARY PUBLI



53AA 681220

## **AFFIDAVIT**

I, <u>Vikash Malik</u> Son of <u>Dharamvir</u> Resident of <u>V.P.O. - Gamri, Teh. - Gohana &, Distt.</u>

Sonipat take oath and state my Bio Data as given below:-

| Name of Candidate |                    | Vikash Malik                                      |                           |                  |                |  |
|-------------------|--------------------|---|---------------------------|------------------|----------------|--|
| Father's name     |                    | Sh. Dharamvir                                     |                           |                  |                |  |
| Date of Birth     |                    | 18/11/1985  |                           |                  |                |  |
| Permane           | ent Address        |   | V.P.O Gamri, Teh Gohana 8 | &,Distt. Sonipat |                |  |
| Educatio          | nal Qualifications |   | The Distriction           |                  |                |  |
| Sr. No.           | Degree             | College and University from where degree obtained |                           | Year of passing  | % age of marks |  |
| 1                 | B,Ed.              | Maharshi Dayanand University Rohtak               |                           | 2011             | 57.5%          |  |
| 2                 | M.Ed.              | Maharshi Dayanand University Rohtak               |                           | 2013             | 58.21%         |  |
| 3                 | NET (History)      | UGC   |                           | 2013 (Dec)       | Qualified      |  |

- 1. That I am permanent resident of above said Address.
- 2. I am working as an Assist. Prof. in the Institution Namely ( I.P. College of Education Jassia, Rohtak Haryana)
- 3. I am not doing any Govt. /Semi. Govt. Service in any Department.
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- 5. That the above statement is true and correct.

Verified the above statement is true and correct to the best of My knowledge and belief and nothing has been concealed there in.

Place.....

Dated: ..

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Vikash

ATTESTED

ADVOCATE

OTARY PUBLIC

ROHTAK



53AA 681218

# **AFFIDAVIT**

I , <u>Parvinder</u> son of <u>Gandhi Ram</u> Resident of <u>V.P.O. Rukhi, Teh. - Gohana ,Distt. Sonipat</u> take oath and state my Bio Data as given below:-

| Name of           | f Candidate        | Parvinder                                | Parvinder                  |          |  |  |  |
|-------------------|--------------------|--|----------------------------|----------|--|--|--|
| Father's          | name               | Gandhi Ram                               |                            |          |  |  |  |
| Date of Birth     |                    | 15/06/1984                               |                            |          |  |  |  |
| Permane           | ent Address        |  |                            |          |  |  |  |
|                   | nal Qualifications | V.P.O. Rukhi, Teh (                      | Gohana ,Distt. Sonipat     |          |  |  |  |
| Sr. No.           | Degree             | College and University 5                 |                            |          |  |  |  |
|                   |                    | College and University from who obtained | ere degree Year of passing | % age of |  |  |  |
| 1                 | B.Ed.              | Maharshi Dayanand University R           | shtet.                     | marks    |  |  |  |
| 2                 | M.Ed.              | Chaudhary Paphie Singh II                |                            | 63.80%   |  |  |  |
| 3 NET (Sociology) |                    | Chaudhary Ranbir Singh Universi          | ty Jind 2018               | 62.35%   |  |  |  |
|                   | (Sociology)        | UGC                                      | 2012 (Dec)                 | NA       |  |  |  |

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Verified the above statement is true and correct to the best of My knowledge and belief and nothing has been concealed there in.

Place.....

Dated: ..

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ATTESTED

ADVOCATE

ROHTAK